THE LAST DAY OF BULKIN I.S.

"The last day of Bulkin I.S."

Synopsis of the short-film

An employee of some society makes house-to-house, he's going to people who have to die this day, with a receipt on which they have to put a tick in front of «Roughly I am satisfied with my life». Ivan Sergueevich Bulkin refuses to do it and the employee enters his flat by using forces. During the dialogue, we discover that the destiny of Bulkin is written beforehand, the employee has in his briefcase the scenario of Bulkin's life, and Bulkin could nothing against the fate: he just has to tick and then, obviously he has to die. Bulkin tries to struggle, he tries to shoot the employee dead, he jumps on place in a ridiculous way, he pronounces meaningless sentence. The employee takes out the scenario and reads aloud all that Bulkin has just made. Bulkin tears the scenario. Then the employee takes out another copy. For a little moment Bulkin succeeds in frustrating the inevitability of destiny: he goes out by running in the corridor of the building, calls the lift, making fun of the employee. But the lift is out of service and Bulkin falls in the lift shaft. The employee, thrown into a panic, puts the tick on the receipt with the own hand of Bulkin, who's lying dead in the basement.

But... In the last picture of the film, Bulkin's hand covered with gauze, which takes the mail in the post box, leaves the question of the inevitability of destiny open.

Strarring: Victor Vergbitskiy and Sergey Gabrielyan

Producer: Kuzma Vostrikov Director: Alexey Andrianov

Music: Alexey Aigi

Explanations of the director on the film

We are excited by the luxury cars, fine homes, professional advancement, and washing damn well, the nice jacuzzi, sun. We work to bring us coverage of fashion magazines. We are sad, if we are far from ideal advertisements. We do low contents do not live in the city center. We are loosers, if we are not capable of earning our living. The civilized world dictates its rules. The human being is driven by the torrent of these rules and no longer. We lost all the same religion and faith. We can not sacred. We are cynical and nihilistic. Ivan Boulkin is a small man, a consumer, it is a slave of his flesh and standards of contemporary life, until the end of the nails.

Ivan Boulkin is grotesque; it is a reflection of ourselves, a flat image of cartoon. It is probably neither the scale nor the world of the finitude of life. Death is not something we are talking about in today's world. Boulkin does not know what he can not understand. It awaits a young woman in a minute, while a complete stranger comes agitated with strange questions, and the distraction of his little existence. The film makes the clash between two spaces: that of an average man, poor, and the metaphysical which means a man has long become a caricature of the field of libraries and shelves of books. Boulkin is so convinced of its reality, that reality, perhaps even a much greater extent, not interested, he did not need.

The truth does not exist, just as there is no objective reality. Boulkin is anxious, it tries to respond to mockery by the intrusion of the unknown. As to the latter, it is the symbol of all that remains in our lives outside of the visual field. We, men, in truth we are ants running on narrow trails, nothing to see what is happening around. It is certain that all these paths are clearly visible to the naked eye, only it is impossible to get enough height to get to the network, the true scale of our existence. Boulkin can not believe that his life, the great life Boulkin or written in advance, so he tries to struggle. A professional gun shoots must fight against the metaphysical. In a trembling hand he pulls the trigger, the trigger man of medium and poor. And metaphysics with her big words long forgotten in the free world, such as: faith, art, morality, peace, the greatness of soul, can not win.

That is why Boulkin is immortal as the cockroach. Nothing can kill or poison or heaven. The same scenario of life not death. The free world, empty of all its cars, its fax, the computer, according to the testament of the great Lenin, will ink a long time to serve the man confused, unaware that it is lost.

Aleksey Andrianov & Kuzma Vostrikov

Bio / filmography

Aleksey Andrinanov

http://www.imdb.com/name/nm2148889/

Born on 22 October 1976, the Far East.

Follows the course of an operator in Y. Nevski and S. Medynskiy at VGIK. On graduating in 2005.

Work as a chief operator on the films:

- "The dark alleys of I. Zaitsev, presented at the festival Kinotavr
- "Nuclear power", a documentary for the BBC, about the Kursk NPP.
- "Fear," by T. Dukarev; Russo-German production, according to A. Chekhov.
- "The man with no return", by E. Grokhovskaïa and P. Stepin; Kinotavr presented at the festival.
- "Mustang", by S. Veksler, produced by E. Kontchalovskiy.

Of TV advertising for "Coca-Cola", "Panasonic", "Toshiba", "Twix and Lipton ...
The issue of the New Year for the Russian channel ORT, directed by Mr. Khleborodov.

In 2009, graduated the High Court of Writers and Directors, Faculty of achievement (Professors: V. Khotinenko, V. Fentchenko, P. Finn)

Working as a director:

- "Funtime", short film, 2007.
- "Fata Morgana", short film, 2008.
- "The last day of I. Bulkin S., 2009.

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Photogallery Folder\



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boulkin_screenshot5.png

Film Logo

THE LAST DAY OF BULKIN I.S.

Film Poster

THE LAST DAY

Short film • Le dernier jour de Bulkin I.S. • Court-métrage • 2009

Продюсер: Кузьма Востриков



В ролях: Виктор Вержбицкий, Сергей Габриэлян

Strarring: Victor Vergbitskiy and Sergey Gabrielyan.

Алексей Андрианов

Director: Alexey Andrianov



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